

## **Miller County Government**

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## **Board of Commisioners**

Allen Worsley-District 3 (Chairman) | Ladon Calhoun-District 5 (Vice Chairman) Nicole Nixon-District 4 | Cristene Edwards-District 1 | Jeff Cox-District 2 Douglas Cofty-County Manager | Faye Whittaker-Finance Director

## REGULAR SESSION MEETING 06/05/2023, 6:00 P.M., Government Office – W. Pine Street

## **AGENDA**

I. II. IV. V. VI.	Welcome and Call to Order Invocation and Pledge Approval of Agenda Approval of Minutes  Approval of Financial Reports Appearances  NONE	RS 05/08/2023 SS 05/26/2023	pp 0 1-21 pp 22-24
	Old Business  Fueling Center Report  Senior Center Lease		pp 25-26 pp 27-35
	New Business  Surplus Bids  Metal Roof Bid – June 7 <sup>th</sup> deadline for bids  Library Budget letter  Hwy 91 project start date  Financing for John Deere Tractor  GSI Equipment Agreement		pp 36 pp 37 pp 38-40 pp 41-44 pp 45-47 pp 48-50
X.	Departments  • Avenue Dump Site  Executive Session  • NONE  Adjourn		pp 51-54